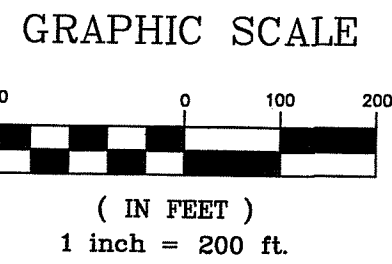
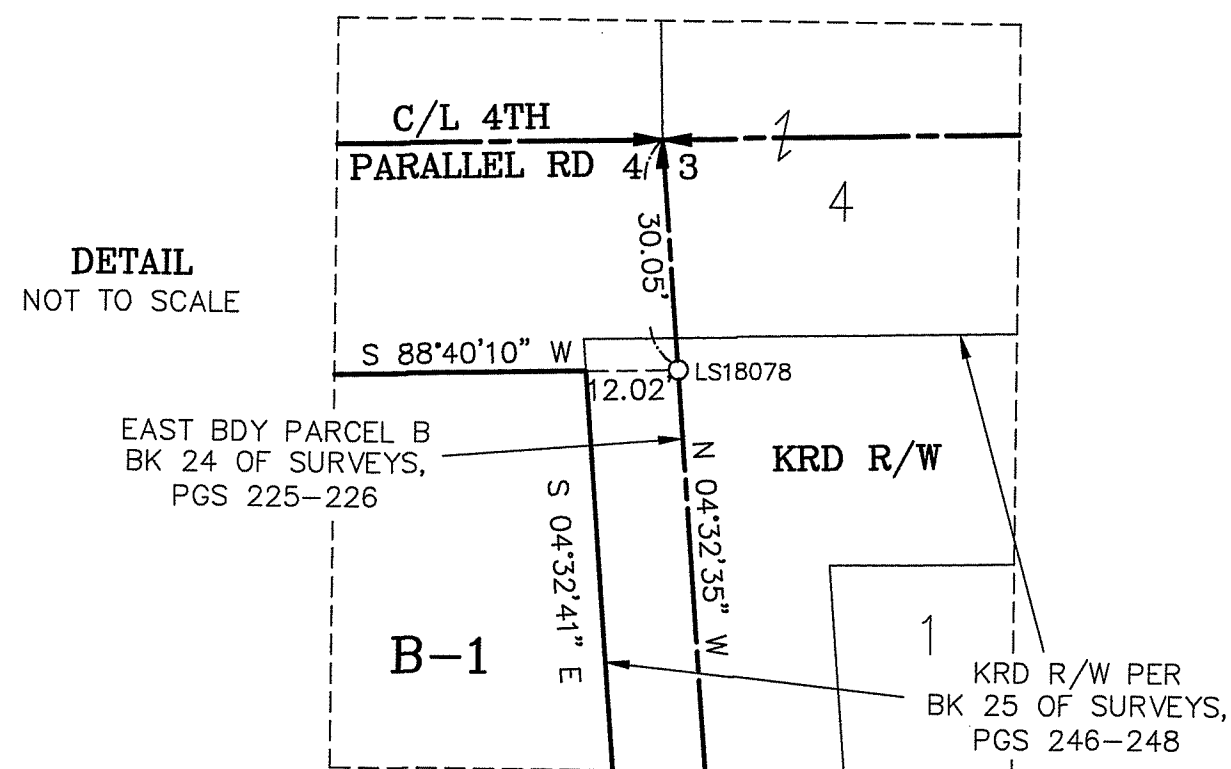
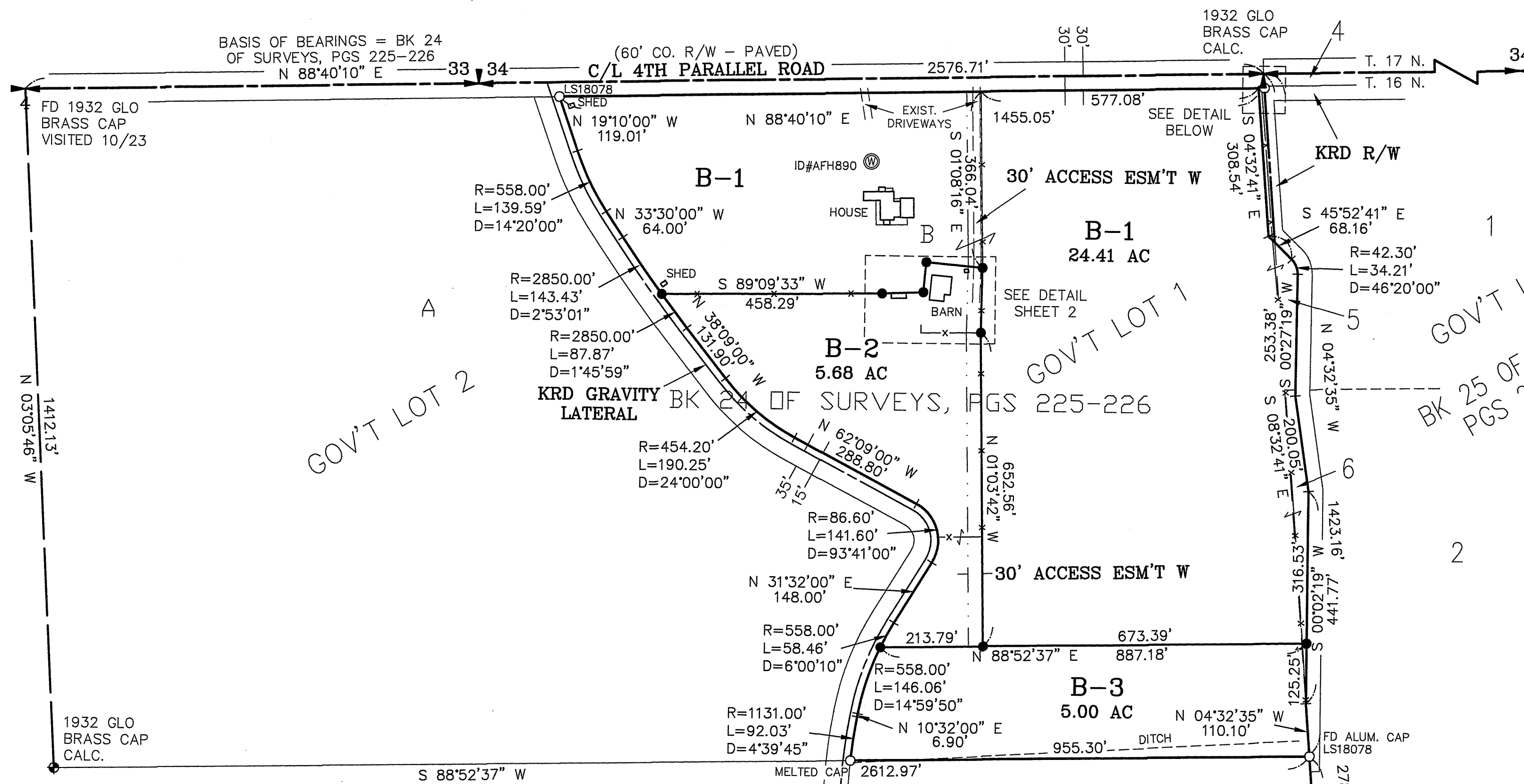


PART OF SECTIONS 3 AND 4,  
TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



LEGEND

- SET 5/8" REBAR W/ CAP
- FOUND PIN & CAP AS NOTED
- x FENCE



AUDITOR'S CERTIFICATE

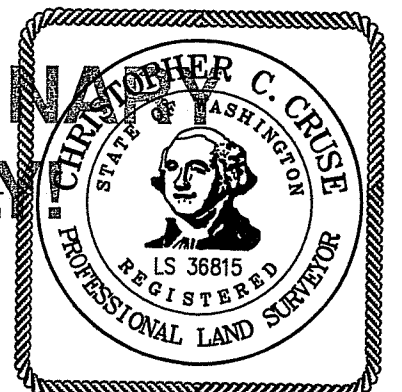
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2023, at \_\_\_\_\_ M., in Book 46 of Surveys at  
page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY:  
KITITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by  
me or under my direction in conformance with  
the requirements of the Survey Recording Act  
at the request of JOHN WARE  
in AUGUST of 2023.

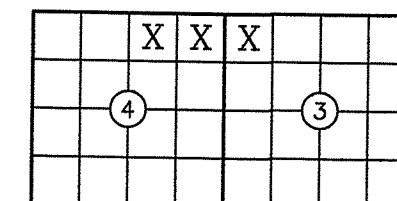
PRELIMINARY ONLY



CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
License No. 36815

DATE

**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242



# PART OF SECTIONS 3 AND 4, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.

**NOTES:**

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL B-1 HAS \_ IRRIGABLE ACRES; PARCEL B-2 HAS \_ IRRIGABLE ACRES; PARCEL B-3 HAS \_ IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
4. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
5. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
6. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
7. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
8. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL INFORMATION, SEE BK 24 OF SURVEYS AT PGS 225-226 FOR SECTION 4, AND BK 25 OF SURVEYS, PGS 246-248 FOR SECTION 3.
9. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-23-00022.

**LEGAL DESCRIPTIONS**

**ORIGINAL PARCELS**

LOT B OF THAT CERTAIN SURVEY AS RECORDED JANUARY 24, 2000, IN BOOK 24 OF SURVEYS, PAGES 225 AND 226, UNDER AUDITOR'S FILE NO. 200001240020, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 1 AND 2, SECTION 4, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCELS 5 AND 6 OF THAT CERTAIN SURVEY AS RECORDED FEBRUARY 13, 2001, IN BOOK 25 OF SURVEYS, PAGES 246, 247 AND 248, UNDER AUDITOR'S FILE NO. 200102130037, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 4, SECTION 3, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**REVISED PARCEL DESCRIPTIONS**

**PARCEL B-1**

PARCEL B-1 OF THAT CERTAIN SURVEY RECORDED NOVEMBER \_\_\_\_, 2023, IN BOOK 45 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202311\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 1 AND 2, SECTION 4, AND A PORTION OF GOVERNMENT LOT 4, SECTION 3, ALL IN TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL B-2**

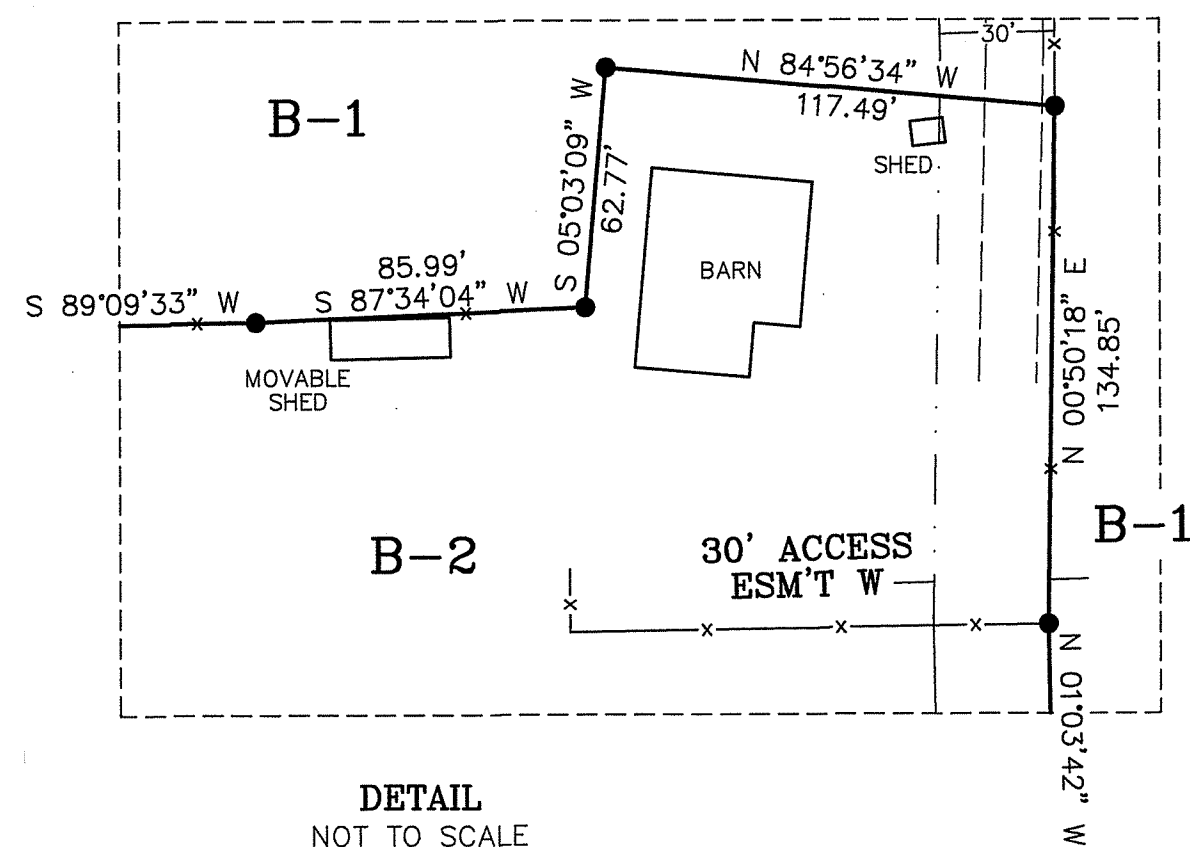
PARCEL B-2 OF THAT CERTAIN SURVEY RECORDED NOVEMBER \_\_\_\_, 2023, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202311\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 1 AND 2, SECTION 4, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL B-3**

PARCEL B-3 OF THAT CERTAIN SURVEY RECORDED NOVEMBER \_\_\_\_, 2023, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202311\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 1, SECTION 4, AND A PORTION OF GOVERNMENT LOT 4, SECTION 3, ALL IN TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**EASEMENT W**

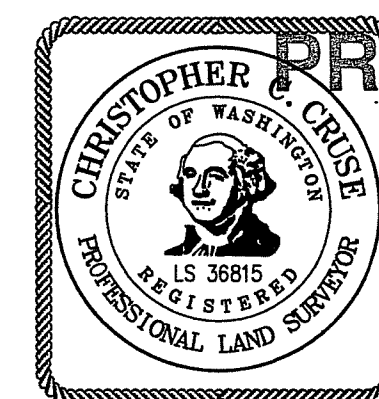
EASEMENT W AS DELIEATED ON THAT CERTAIN SURVEY RECORDED NOVEMBER \_\_\_\_, 2023, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202311\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCELS B-1 AND B-2 OF SAID SURVEY.



**DETAIL  
NOT TO SCALE**

**AUDITOR'S CERTIFICATE**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2023, at \_\_\_\_\_ M., in Book 46 of Surveys at  
\_\_\_\_\_ of the request of Cruse & Associates.



**PRELIMINARY  
ONLY**

BRYAN ELLIOTT BY:  
KITTITAS COUNTY AUDITOR

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**WARE PROPERTY**